UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspb.gov

NOTICE OF ALLOWANCE AND FEE(S) DUE

40581

7590

12/08/2005

CRAWFORD MAUNU PLLC 1270 NORTHLAND DRIVE, SUITE 390 ST. PAUL, MN 55120 EXAMINER LI, SHI K

PAPER NUMBER

ART UNIT

DATE MAILED: 12/08/2005

| | APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|-----------------|-------------|----------------------|---------------------|------------------|
| • | 10/045 757 | 10/19/2001 | Rick C. Stevens | LMCO.009PA | 9671 |

TITLE OF INVENTION: FAULT TOLERANT OPTICAL SWITCH ARCHITECTURE

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|------------------------|-----------|-----------------|------------------|------------|
| nonprovisional | nprovisional NO \$1400 | | \$300 | \$1700 | 03/08/2006 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(571) 273-2885 or <u>Fax</u>

| INSTRUCTIONS: This fo appropriate. All further coindicated unless corrected maintenance fee notification | below or directed otherwise | smitting the ISSU Patent, advance or in Block 1, by (a) | E FEE and P ders and notification of the second in the sec | UBLICATION FEE (if required in the content of the c | uired). Blocks 1 through 5 s will be mailed to the current s; and/or (b) indicating a sept | hould be completed where correspondence address as arate "FEE ADDRESS" for | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|--|
| | CE ADDRESS (Note: Use Block 1 for | any change of address) | | Note: A certificate of Fee(s) Transmittal, Tl papers. Each addition | f mailing can only be used f his certificate cannot be used al paper, such as an assignment te of mailing or transmission. | or domestic mailings of the for any other accompanying ent or formal drawing, must | | |
| 40581 7. | 590 12/08/2005 | | | have its own certificat | te of mailing or transmission. | 3, | | |
| CRAWFORD M 1270 NORTHLAN ST. PAUL, MN 55 | ID DRIVE, SUITE 390 | | | Ce I hereby certify that t States Postal Service addressed to the Ma transmitted to the US | ertificate of Mailing or Transhis Fee(s) Transmittal is bein with sufficient postage for finil Stop ISSUE FEE address PTO (571) 273-2885, on the | smission g deposited with the United st class mail in an envelope above, or being facsimile late indicated below. | | |
| | | | | | | (Depositor's name) | | |
| | | | | | <u></u> | (Signature) | | |
| | | | | | | (Date) | | |
| APPLICATION NO. | FILING DATE | | FIRST NAMED | INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | | |
| 10/045,757 | 10/19/2001 | | Rick C. S | Stevens | LMCO.009PA | 9671 | | |
| | AULT TOLERANT OPTICA | AL SWITCH ARC | | | | | | |
| TITLE OF INVENTION. F | AULI TOLERANT OF TICA | AL SWITCH ARC | HITECTORE | | | | | |
| | 1 | | | | T | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FE | | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE | | |
| nonprovisional | NO | \$1400 | | \$300 | \$1700 _ | 03/08/2006 | | |
| EXAMINER | | ART UN | т | CLASS-SUBCLASS |] | | | |
| LI, SHI K | | 2633 | | 359-019000 | | | | |
| CFR 1.363). Change of correspond Address form PTO/SB/I. "Fee Address" indica | e address or indication of "Fo dence address (or Change of (22) attached. tion (or "Fee Address" Indica or more recent) attached. Use | Correspondence | (1) the nam or agents O (2) the nam registered a | For printing on the patent front page, list) the names of up to 3 registered patent attorneys agents OR, alternatively,) the name of a single firm (having as a member a gistered attorney or agent) and the names of up to registered patent attorneys or agents. If no name is sted, no name will be printed. | | | | |
| 3. ASSIGNEE NAME AND | RESIDENCE DATA TO B | E PRINTED ON T | HE PATENT | (print or type) | | | | |
| PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) | | | | | | | | |
| Please check the appropriate | e assignee category or catego | ries (will not be pri | inted on the na | tent): Individual I C | Corporation or other private gr | oup entity Government | | |
| 4a. The following fee(s) are | | | . Payment of F | | | | | |
| ☐ Issue Fee | | | A check in | the amount of the fee(s) is e | amount of the fee(s) is enclosed. | | | |
| Publication Fee (No small entity discount permitted) | | | Payment by credit card. Form PTO-2038 is attached. | | | | | |
| ☐ Advance Order - # of | f Copies | | The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). | | | | | |
| _ ` . | (from status indicated above |) | | | • | | | |
| | MALL ENTITY status. See . | | | | ALL ENTITY status. See 37 C | | | |
| The Director of the USPTO NOTE: The Issue Fee and P interest as shown by the reco | is requested to apply the Issu ublication Fee (if required) vords of the United States Pate | ee Fee and Publicat vill not be accepted ent and Trademark | ion Fee (if any I from anyone Office. | other than the applicant; a reg | ly paid issue fee to the applications attorney or agent; or t | ation identified above. the assignee or other party in | | |
| Authorized Signature | | | Date | | | | | |
| Typed or printed name | | | | | | | | |
| This collection of information and application. Confidential submitting the completed aphies form and/or suggestions | on is required by 37 CFR 1.3 ity is governed by 35 U.S.C. oplication form to the USPTs for reducing this burden, sh | The information and 37 CFR ID Time will vary ould be sent to the | n is required to 1.14. This colled depending upon Chief Information | o obtain or retain a benefit by ection is estimated to take 12 on the individual case. Any c ation Officer, U.S. Patent and | the public which is to file (an minutes to complete, including the amount of the trademark Office, U.S. Dep | d by the USPTO to process) ng gathering, preparing, and me you require to complete artment of Commerce, P.O. | | |

Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

CONFIRMATION NO. ATTORNEY DOCKET NO. FILING DATE FIRST NAMED INVENTOR APPLICATION NO. LMCO.009PA 9671 Rick C. Stevens 10/19/2001 10/045,757 **EXAMINER** 7590 12/08/2005 40581 CRAWFORD MAUNU PLLC LI, SHI K 1270 NORTHLAND DRIVE, SUITE 390 PAPER NUMBER ART UNIT ST. PAUL, MN 55120 2633

DATE MAILED: 12/08/2005

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 694 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 694 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.